

UNITED STATES DISTRICT COURT FOR  
THE DISTRICT OF PUERTO RICO

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In re: : PROMESA  
 : Title III  
THE FINANCIAL OVERSIGHT AND :  
MANAGEMENT BOARD FOR PUERTO RICO, : Case No. 17-BK-3283 (LTS)  
 :  
as representative of : (Jointly Administered)  
 :  
THE COMMONWEALTH OF PUERTO RICO et al., :  
 :  
Debtors.<sup>1</sup> :  
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In re: : PROMESA  
 : Title III  
THE FINANCIAL OVERSIGHT AND :  
MANAGEMENT BOARD FOR PUERTO RICO, : Case No. 17-BK-3566 (LTS)  
 :  
as representative of : (Jointly Administered)  
 :  
THE EMPLOYEES RETIREMENT SYSTEM OF THE :  
GOVERNMENT OF THE COMMONWEALTH OF PUERTO :  
RICO, :  
 :  
Debtors. :  
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<sup>1</sup> The Debtors in these Title III cases, along with each Debtor's respective Title III case number and the last four (4) digits of each Debtor's federal tax identification number, as applicable, are the (i) Commonwealth of Puerto Rico (the "Commonwealth") (Bankruptcy Case No. 17-BK-3283 (LTS)) (Last Four Digits of Federal Tax ID: 3481), (ii) Employees Retirement System of the Government of the Commonwealth of Puerto Rico ("ERS") (Bankruptcy Case No. 17-BK-3566 (LTS)) (Last Four Digits of Federal Tax ID: 9686), (iii) Puerto Rico Highways and Transportation Authority ("HTA") (Bankruptcy Case No. 17-BK-3567 (LTS)) (Last Four Digits of Federal Tax ID: 3808), (iv) Puerto Rico Sales Tax Financing Corporation ("COFINA") (Bankruptcy Case No. 17-BK-3284 (LTS)) (Last Four Digits of Federal Tax ID: 8474), and (v) Puerto Rico Electric Power Authority ("PREPA") (Bankruptcy Case No. 17-BK-4780 (LTS)) (Last Four Digits of Federal Tax ID: 3747) (Title III case numbers are listed as Bankruptcy Case numbers due to software limitations).

**ORDER SETTING BRIEFING SCHEDULE**

This matter is before the Court on the *Motion of Bruce Bennett to Quash or Modify the Subpoena to Testify at a Deposition in a Civil Action* (Dkt. No. 6829 in 17-BK-3283; Dkt. No. 489 in 17-BK-3566) (“Motion”). The Court hereby sets the following briefing schedule on the Motion:

1. Any response or objection shall be due by **Monday, May 6, 2019 at 9:00 a.m.**
2. No reply shall be filed.
3. The Court will thereafter hold a telephonic conference on the Motion on **Monday, May 6, 2019 at 12:30 p.m.**

SO ORDERED.

/s/ Judith Gail Dein  
Judith Gail Dein  
United States Magistrate Judge

DATED: May 3, 2019